

In re:  
Thomas J. Prim  
Debtor

Case No. 23-10256-amc  
Chapter 7

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: May 03, 2023

User: admin  
Form ID: 167

Page 1 of 2  
Total Noticed: 11

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 05, 2023:

Recip ID	Recipient Name and Address
db	Thomas J. Prim, 1710 Martins Ln, Gladwyne, PA 19035-1122
at	+ Karalis PC, 1900 Spruce Street, Philadelphia, PA 19103-6605
14751932	Hon. Jacqueline C. Romero, U.S. Attorney, Eastern District of Pa., 615 Chestnut St Ste 1250, Philadelphia, PA 19106-4404
14751933	Hon. Merrick B. Garland, U.S. Department of Justice, 950 Pennsylvania Ave Nw, Washington, DC 20530-0009
14751936	+ Pennsylvania Attorney General, 16th Floor, Strawberry Square, Harrisburg, PA 17120-0001
14751938	Pennsylvania Office of General Counsel, 333 Market St Fl 17, Harrisburg, PA 17101-2210
14751939	U.S. Department of Defense, Office of the General Counsel, The Pentagon, Washington, DC 20301-0001

TOTAL: 7

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
14751931	Email/Text: dfas.cleveland-oh.hga.mbx.bankruptcy-notifications@mail.mil	May 03 2023 23:44:00	Defense Finance and Accounting Service, 8899 E 56th St, Indianapolis, IN 46249-0002
14751934	Email/Text: sbse.cio.bnc.mail@irs.gov	May 03 2023 23:45:00	Internal Revenue Service, Centralized Insolvency Operation, PO Box 7346, Philadelphia, PA 19101-7346
14751935	+ Email/Text: ext_ebn_inbox@navyfederal.org	May 03 2023 23:45:00	Navy Federal Credit Union, PO Box 3000, Merrifield, VA 22119-3000
14751937	Email/Text: RVSVCBICNOTICE1@state.pa.us	May 03 2023 23:45:00	Pennsylvania Department of Revenue, Bankruptcy Division, Po Box 280946, Harrisburg, PA 17128-0946

TOTAL: 4

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 05, 2023

Signature: /s/Gustava Winters

District/off: 0313-2

User: admin

Page 2 of 2

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 3, 2023 at the address(es) listed below:

Name	Email Address
MICHAEL A. CIBIK	on behalf of Debtor Thomas J. Prim mail@cibiklaw.com cibiklawpc@jubileebk.net
ROBERT W. SEITZER	on behalf of Trustee ROBERT W. SEITZER rseitzer@karalislaw.com jhysley@karalislaw.com;PA93@ecfbis.com
ROBERT W. SEITZER	rseitzer@karalislaw.com PA93@ecfbis.com;jhysley@karalislaw.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 4

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

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In Re: Thomas J. Prim  
Debtor(s)

Case No: 23-10256-amc  
Chapter: 7

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**NOTICE OF HEARING**

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable  
Ashely M. Chan , United States Bankruptcy Judge to consider:

Motion to convert case to a Chapter 13  
and  
Objection to convert case to a Chapter 13

on: 6/14/23

at: 12:30 PM

in: HRG will be held via Telephone Hearing, For  
connection dial in information see, Standing Order  
M-20-3003

Date: 5/3/23

For The Court

Timothy B. McGrath  
Clerk of Court